

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:11

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COME TO THE ASSEMBLY WHICH IS CALLED FOR NOV. 1--7

The Railroads are Favoring us With the Usual Reduced Rates to Assembly. Read About it

GOD HEALS WITHOUT HELP

Don't Attempt to Limit the Lord When He is Unlimited and Boundless.

God's Love For His Own is Above Measure.

I do not understand it—no one understands it. A woman had been suffering for years with broken ribs that were moved out of place and would not heal up. A sister under the influence of the Holy Spirit and with the power of God thrilling through her arms and hands prayed for her and passed her hands over the affected parts and those ribs were moved back together, grew up and never have given her any more trouble.

When Jesus was walking the roads and paths of Galilee, Samaria and Judea He only had to speak the word and the sick were made well; the blind eyes were opened and the deaf ears unstopped. There is no explanation that will touch the subject. No teaching, no reasoning, no science, and no guessing can make any approach to a satisfactory explanation of God's dealings with the human body in case of sickness in answer to the prayer of faith and by the power of God. To attempt an explanation would be futile. But it is an acknowledged fact that Jesus did heal by His miraculous power, and He does it today just as surely, whether any one can offer an explanation or not. It is useless to attempt such a thing. The blind man of the early days of Christianity made a heroic statement when he said, "One thing I know, that, whereas I was blind, now I see." And that is about as far as any one can go in explaining the power of God.

People who have been healed have explained that they felt some kind of movements in their bodies while the healing was in progress, and often a thrill of power and glory has passed through their bodies instantly and afterward found the disease had entirely disappeared. Some have been healed so gradually that the sick one could not detect anything but after a few days or weeks the sickness was all gone. This is in harmony with the Bible statement, "begin to amend."

Healings are very common now. When I embraced the doctrine of healing in the atonement the same as forgiveness of sins as a part of my religion nearly thirty years ago there were not so many healings, and when one here and there was healed by divine power it created quite a wide interest and sometimes a real sensation. I was inexperienced, but God honored my little faith and quite a lot of people were healed, besides the good work that was done in my own family. We did not have to wait for the baptism of the Holy Ghost to get the benefits of God's power for healing. Many were healed by the disciples before the Holy Ghost was given, and many have been the healings among people who never talked in tongues.

When we remember that healing is a part of our religion and belongs to the Church of God it seems to make it easier. It becomes quite natural to us now. We never think of medicine or physicians when we get sick; we think only of prayers and healing. We do not expect anything else but results when prayer is offered, hands laid on, and the anointing with oil. We do everything the Bible tells us to do and a deep satisfaction takes such firm hold on trust the Lord. But I consider

it the safest. I am afraid of medicine. Much of it is poison and more injurious to health than a benefit. Doctors themselves do not agree in their use of medicine. They also differ as to what the disease is, and this makes it all the more dangerous to trust them to administer remedies. They only form an opinion after an examination of the sick one. Any one can do that much. But what is an opinion? That does not cure. And it is little worth to know the name of the disease. Knowing what the disease is does not heal, neither does it help to heal, but sometimes it hinders faith.

A child was brought hastily into a public meeting. It was so near gone that the minister thought it was dead, but did not tell his congregation. He said he was afraid it might weaken their faith, so he called them to prayer and after about fifteen minutes the child revived and soon was perfectly sound and well. If they had known the exact condition of the child they might have failed, but not knowing they prayed the prayer of faith and the child was brought back and healed. It is not always good to know too much about a disease. Some want a physician to make an examination so they will know the nature and name of the disease, but I always discourage this way of doing. I do not think it does any good, but rather does harm. I always advise to stay just as far away from hindrances as possible.

God's love for His own is above measure and He is always looking after their needs, and their cries for help always claim His attention and their faith is honored by the answers He gives to their prayers. He does not answer prayer and heal our bodies because we love Him, but rather because He loves us. It was His love for us that caused Him to make provision in the atonement for our healing. He knew we could not heal ourselves any more than we could save ourselves, so He provided for this double work—this double cure.

Our people need encouragement in healing. This is one of the special points of doctrine. The adversary of our souls will try to weaken and discourage, but we must brace up and believe God in the face of all kinds of discouragements and oppositions.

Our loved ones die occasionally and are transported to glory, but while some are passing on hundreds are being healed. We will all go one by one if Jesus tarries, but the healing power will still continue to be demonstrated. That peculiar working power will continue its work in the bodies of those who trust Him and whose faith does not waver.

Come on, beloved, let us go on unto perfection in healing as well as in other experiences. Let the strong support the weak and let the weak begin to say, I am strong. Don't give down under any strain, but rise to higher heights and spread your wings of faith and soar above the clouds of discouragement and distress. God is still on His throne and remember that as long as heaven and earth remains His Word will still read, "The prayer of faith shall save the sick, and the Lord shall raise him up."

I was very much impressed last Sunday when those forty-eight handkerchiefs were spread out on the altar rail before us to be prayed over. They represented forty-eight sick people requesting prayer for healing. We felt very tender and full of sympathy and compassion for them. We prayed over those handkerchiefs and laid our hands on them and anointed them with oil with just as much

solemnity and holy reverence as if we were in the sick room at their homes. Then after the prayer they were put in the envelopes again with tender and loving hands and on Monday morning they were sent through the mails on their mission of love and mercy. We may never know the results, but we have the consolation of knowing that we acted in good faith and felt the presence of the Lord while we were engaged in prayer, for these and a number of others who sent in requests without handkerchiefs. That God is in the healing business we very well know and we expect to ever depend upon Him for our needs.

THE ASSEMBLY

The time for the Assembly is rapidly approaching. We are making preparations for this great meeting as fast as we can. There is much to do in securing places for the friends to sleep and eat, and to make things pleasant and comfortable for those we love. We do not have the accommodations that are needed, and thus we can't give the visitors the good time that we would like to, but we are going to do the very best we can for all who come, and we want all to come that can and when they get here we want them to feel like they are welcome whether we are able to give them special attention or not.

There are one or two classes of people, however, that we do not want, as we do not have the time to spend with them, and they are people who have the itch, and those who follow up conventions to sponge on others.

When arriving in Cleveland you will be met at the station by the reception committee and given free transportation to the Evangel Office where all are expected to register. For years we have been suggesting that a freewill offering be made when registering, but this will not be expected this year. You will not need to handle any money at the register window. We only want your name and address, then you will be ushered on to the mailing room where you will meet members of the entertainment committee who will assign you to your places for sleeping and home. If you have checks for baggage take them with you to the Evangel office and when you get your assignment the baggage man will take up your check and deliver your baggage to the place you want it. This will save transferring the baggage the second time.

We will not be prepared to provide homes before Monday, Tuesday, and Wednesday of the week of the Assembly. If any comes before that time they will be expected to look out for themselves until the days above mentioned.

Subscriptions for the Evangel and the Magazine will be received on the second floor of the Evangel office and in the basement of the Auditorium. Information about the Bible school, both the home school at Cleveland and the Correspondence course can be obtained on the second floor of the Evangel Office and in the Basement of the Auditorium. Every effort will be made to satisfy every inquirer and our clerks and helpers will show you the best of courtesy and render all assistance necessary to make every body pleasant and happy.

We may not be able to throw the machine rooms of the Publishing house open to the public every day on account of it being necessary to keep up our regular work this year. The Evangel will not be published the Assembly week but we have to go on with the work on the Magazine and Sunday school literature and other important work.

The railroads have again favored us with reduced rates to the Assembly and we trust all who come on the trains will take advantage of these rates. Always ask for certificate with your ticket. If you cannot get a certificate at your station buy a ticket to the nearest large town and get ticket and certificate there. When purchasing ticket always state that you want a ticket and certificate to the General Assembly at Cleveland, Tenn.

CERTIFICATE PLAN REGULATIONS

Subject to the filing of the applications in prescribed form, and the completion of necessary details, reduced fares on the Certificate Plan will be authorized under the following conditions:

FARE: For delegates and members attending meetings and dependent members of their families, who have paid normal one-way tariff fares of sixty-seven (67) cents or more on

THE EVANGEL DRIVE

Show Faith By Works.

We have been receiving good letters from our many friends about this drive, and all of them are very interesting, but here is one a little different. Read and you will see that this brother means business.

"I see in the Evangel a list headed by S. W. Latimer, who have agreed to pay \$50.00 each on the Evangel indebtedness when 300 names are gotten. You can put my name on this list, and to further show my faith I will show you my works by sending you my check for \$50.00, which you can use as you see fit until the 300 names are secured, then apply this on my subscription for the Evangel debt. Your brother in Christ

J. H. Vance."

This drive is steadily climbing and this brother has made a good hit. He is to be highly commended for this forward move. Come on, brethren, let us finish it up at once and go over the top.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:
S. W. Latimer, Spring Place, Ga.
C. B. Myers, Arcadia, Fla.
S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
C. F. Stewart, Toledo, Ohio.
R. E. Elbridge, Boaz, Ala.
H. W. Billingsley, Knoxville, Tenn.
James Cline, Elkhurst, W. Va.
Martha Lee, Jasper, Fla.
D. S. Anna, Adena, Ohio.
W. A. Roberts, E. Chattanooga, Tenn.
G. A. Bearden, Cordelle, Ga.
I. Shirley, Zephyrhills, Fla.
Andy Caldwell, Slaton, Texas.
Allen Rash, Merriam, Kans.
H. R. Jacobs, Liberty, Miss.
J. A. White, Hotcomb, Miss.
N. B. Osban, Hephaistus, Ga.
Mrs. Sallie Ellis, Harriman, Tenn.
B. A. Wise, Burbank, Fla.
J. B. Ellis, Cleveland, Tenn.
J. S. Llewellyn, " "
F. J. Lee, " "
E. J. Boehmer, " "
T. L. McLain, " "
A. J. Lawson, " "
T. S. Payne, " "
A. J. Tomlinson, " "
M. S. Lemons, Chattanooga, Tenn.
Geo. T. Brouayer, Neptune, Tenn.
S. O. Gillaspie, Olney, Ill.
Efford Haynes, Detroit, Mich.
T. M. McClendon, Point, Tex.
Ira Walker, Macclenny, Fla.
J. H. Raines, Avon Park, Fla.
J. H. Vance, Winona, Miss.
C. H. Deans, Middlesex, N. C.
W. R. Dalton, Holden, W. Va.
L. F. Clemons, Alabama City, Ala.
G. E. Anthony, Lubbock, Tex.
E. L. Pinkley, Couch Mo.

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay off the Evangel's thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,

Spring Place, Ga.
Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The Little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. There can we let this literature cease to be published? I say, No!

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dollar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it

going trip, via routes over which one-way tickets are regularly sold, will be ticketed to their starting points by the route traversed in going to the meeting, at one-half of the normal one-way fare from place of meeting to original starting point, provided there have been in attendance not less than two hundred and fifty (250) persons holding certificates of the standard form.

CHILDREN of five (5) and under twelve (12) years of age when accompanied by parent or guardian, will, under like conditions, be charged one-

half of return fares authorized for adults.

IDENTIFICATION: The reduced fare for the return journey will not apply unless holder of certificate is properly identified, as provided for by the certificate.

ISSUANCE AND HONORING OF CERTIFICATES: Certificates which show the purchase of tickets not earlier than three (3) days prior to the date announced as the opening date of the

(CONTINUED ON PAGE 2)

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T. S. Payne **A. J. Lawson**
Geo. T. Brouayer

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INFORMATION—If you change your
address you should promptly notify us,
giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction if it you notify us.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spir-
itual blessing.

Address all communications relating
to the paper, and make all drafts,
checks, express and postal orders payable
to A. J. TOMLINSON, 2524 Gant St.,
Cleveland, Tennessee.

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REQUESTS

Emma Dodson, Bonham, Tex., re-
quests prayer to be healed.

B. D. Moore, McMinnville, Tenn., wants
prayer for himself and family.

Cora Russell, Bogue, N. C., asks pray-
er that she will be healed of throat
trouble.

Mrs. Jasper O. Strachan, Hollandale,
Fla., asks prayer for her husband
to be healed of a fistula.

V. W. Blankenship, Clearfork, W. Va.,
asks prayer that he will receive
the Holy Ghost.

G. W. Bumgoon, Wilkesboro, N. C.,
requests prayer for his daughter
who has enlarged tonsils.

Lizzie Yates, Cairo, Ga., asks the
saints to fast and pray that she
will be healed and made strong.

Mrs. Roenie Kelly, Double Springs,
Ala., wants prayer for her mother-
in-law, Amanda Kelly, to be healed.

May Woolsey requests prayer for her
son who is in the hospital for an
operation. Also pray that he may
be saved.

R. E. Burgess, Alpharetta, Ga., re-
quests prayer that he and his family
may be sanctified and baptized
with the Holy Ghost.

D. J. White, Narrows, Va., wants
the prayer that she may receive the
Holy Ghost and be healed of lung
trouble and a growth on her breast.

C. W. Roy, Guy, N. Mex., requests
prayer for a meeting being held at
that place and that he and others
will be sanctified and filled with the
Holy Ghost.

Mrs. Dollie Ryan, Hope, Ga., requests
prayer to be healed of cancer of the
breast, that her family will be un-
broken around the throne and that
a Church of God preacher will come
to that place.

Mrs. C. M. Phillips, Hampton, Ark.,
asks prayer for her husband to re-
ceive the Holy Ghost, for her family
to get the light on divine healing
and for her daughter to be
healed of cataract in the head.

Louise Caruthers, Cotton Town, Tenn.,
requests prayer for two of her
daughters to be filled with the Holy
Ghost, for her son, husband, and
another daughter to be saved and
for her sister-in-law, Mrs. Jackson,
to be healed.

New Song Book

Church of God Songs No. 2.
This book contains 190 carefully
selected songs. Those who are judges
of both music and composition ex-
press their delight with the book.

Prices:
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" fifty 12.00

Send all orders to the

NOTICES

I would like to know the where-
abouts and spiritual condition of J. A.
Sisk.

R. F. Morton,
R. 1, Box, 127,
Brooksville, Fla.

If any one wants us to hold a
meeting, write us immediately as we
will start for the mountains soon.

Claude E. Chambliss,
and Brother Knight,
Box 12, Haynes, Ark.

We would like to know the name
and address of the sister in Florida
who wanted the little crippled girl at
the Orphanage to piece a quilt for
her. Write to

The Evangel Office,
Cleveland, Tenn.

To the Churches in North Carolina
and Others Who Wish to Write Me:
Send all the letters addressed to me
to 2524 Gant St., Cleveland, Tenn., until
further notified.

Geo. T. Brouayer.

There will be an all day service at
the Church of God at Westminster,
S. C., on the fifth Sunday in October.
Sister Myrtle Whitehead will conduct
the preaching service at 11:00 A. M.
and 3:00 P. M. Music will be furnished
by the Owen's string band.
Everybody invited to come and bring
well filled baskets.

This is to notify all concerned that
Emmett Isom is no longer a minister in
the Church of God. He has some
papers which were never sent in and
he uses them some time to pose as
a Church of God minister but his min-
istry has been revoked and his papers
are no good.

E. L. Simmons,
Overseer of W. Va.

To Whom it May Concern:
It has been rumored by some ex-
Church of God preachers that they
have gained eighty members out of
ninety-five at the Church of God at
Graysville, Tenn. They also state
they have gained all but one and the
preacher. I wish to state that this word
is untrue. We have never had a mem-
bership of more than seventy-three and
we now have one of fifty-eight. Not one of our members has gone
after those people.

With love for the Church of God,
Their pastor,
C. M. Dunn,
Dayton, Tenn.

To the Churches in Miss.

I have felt impressed to write a
letter through the Evangel to all the
churches in Mississippi who might be
interested in helping Brother Stockton
go to the Assembly. He has served
a few months in the penitentiary for
Jesus' sake and the Church of God at
Dublin has decided to make up a purse for him by asking
all who are interested in this to send
25c as early as possible to his address—
Jack Stockton, Eastman, Miss.

I am personally acquainted with
Brother Stockton and visited him a
number of times in prison. He always
had a smile and kept sweet in
his experience insomuch that he won
the confidence of the prisoners and
officers. I would rejoice to know
of this brother going to the Assembly
and hope every one feels as I do
about it. May the Lord bless each
and every one of the saints and help
us to love one another as Jesus loved us.

"Inasmuch as ye have done it unto
one of the least of these my brethren,
ye have done it unto me."

L. J. Alexander.

IN MEMORY OF

HAYES

On Sept. 30, 1922, Sister Lovie
Hayes was called home to be with
Jesus. She was saved, sanctified and
baptized with the Holy Ghost and
was a member of the Church of God.
We sure did hate to give her up but
God knows best.

In the time of her suffering she
would pray and sing and talk about
going home. She leaves a father,
mother and nine brothers. Her body
was laid in the Chapel cemetery to
await the coming of Jesus. We ex-
pect to meet her again.

Her cousin,
Zelma Dodson,
Kennedy, Ala.

WHITEHEAD

The death angel visited the home of
Millard Whitehead on Sept. 25, 1922,
and took his dear companion, Lillie
Whitehead. She and her husband
were both members of the Church of
God.

Left to mourn are husband, five
children and many relatives and
friends. Funeral service was conduced
by Brother Joe Daniel, her pastor.
Charles Boles,
Straight Creek, Ky.

DEMONOLOGY

Is the title of a book written by
F. J. Lee.

The writer has made this subject
a special study for years, and his
knowledge of the Bible and wide ex-
perience in healings by the power of
God make him thoroughly compe-
tent to handle the subject. It will
be of special interest to people who
are sick, as a means to inspire faith.
Price post paid:

Single copy \$.65
Per dozen 4.80
Per fifty 17.50
Per hundred 30.00

Send all orders to the

EVANGEL OFFICE

The Assembly

(Continued from page one.)

meeting or which shows the purchase
of tickets during the first three (3)
days of the meeting, when validated
by Special Agent, will be honored for
return ticket at one-half of the normal
one-way fare, if presented not
later than three (3) days after the
date announced as the closing date of
the meeting; Sunday not to be counted
as a day in any case. Certificates, how-
ever, will not be honored when issued in
connection with tickets sold to
persons who reach a meeting after
the last date arranged for the atten-
dance of the Special Agent.

When a meeting is held at a distant
point to which regular transit
limit exceeds three days, certificate
will be honored if procured within
number of days transit limit pre-
scribed in one-way tariff as applica-
ble from place of meeting to station
at which certificate was procured.

Return tickets issued at the re-
duced fare will not be good on any
limited train on which such reduced
fare transportation is not honored.

TRANSIT LIMITS AND STOP OVERS: Return tickets will be subject
to the same transit limits and stop
over regulations as apply on regular
one-way tickets.

**ISSUANCE OF TWO CERTIFI-
CATES:** If two certificates are
issued on account of the through
going trip they will be used for pur-
chase of reduced fare return ticket,
provided the necessity for the is-
sueance of two certificates is apparent.

TRANSPORTATION EXCLUDED: No certificate issued in connection
with clergy, charity, or employee's
ticket, or any other form of transpor-
tation sold at less than the normal
one-way fare, will be honored for re-
duced fare returning, nor included in
computing the number in attendance.

**FACING TICKETS "CONVEN-
TION":** The word "Convention" will
be stamped or written across the face
of contracts and each coupon of all
tickets sold for the return of persons
attending meetings for which reduced
fares are authorized on the certificate
plan. Certificates issued to children
will also be endorsed "Child," and
contracts and each coupon of such
tickets will be punched or endorsed
"half."

FILING APPLICATIONS: Applications
must be filed and arrangements
completed by applicant not later
than twenty-one (21) days prior to
opening date of the meeting.

Be sure to secure certificate-receipt
from Ticket Agent when purchasing
your ticket to place of meeting.
(Form P. N.)

Help For The Assembly

If it is convenient please bring
some bed clothing—quilts, blankets,
each one a pillow, and a straw tick
that can be filled with straw. This
will help to reduce your expenses.
You can send these things by parcel
post before you come if you wish, but
if you do this be sure to put your
name on the package besides the address
of the Assembly. These things will be kept until you come.

We are going to need these things
this year to help reduce expenses. Do
not pass this over lightly if you want
to save expense. We are doing our
best to get homes for all, but the little
town of Cleveland can't fix for all
as they would like to, so some will
have to take it Old Camp Meeting
style until the Lord provides means
so we can do better. Come on and
let us bear one another's burdens and
have a good Assembly anyway. Do
not depend on renting covers after
you get here for you cannot. By all
of us working together and helping
one another we can make it through.

Write for further information.

For further information write to

BATTLEFIELDS

Have just closed a meeting at
Union School house, near Smithville,
Ark. Two were saved, one reclaimed
and one saint who had almost back-
slidden was built up. Only eternity
can tell the good that was done, we
will not our will but the will of our
God. I was then ready for any kind of
"devilment" that I could find and I
thought I had religion. I would fight
for my religion any time any body
said a word against it but I found out
that Jesus didn't want us to fight for
it but to die for it. I heard a Holiness
preacher say once that our will
was not our will but the will of our
God. I found out that it was so.

I was married in 1914 to a Protestant
girl. I loved my wife dearly but,
dear ones, I still had that old carnal
mind. I would go to church on Sun-
day and worship God and come home
and quarrel with my wife and I
thought I had religion for dear ones,
that was the way I was raised and I
didn't know any better. All my
friends who professed religion did
the same as I was doing and I thought
it was the right way to serve the
Lord.

There was a lady who lived next
door to us who went to the Church
of God. She kept after my wife to
go with her. Finally my wife went
when she came home she told
them they danced, shouted and
praised the Lord and said they were
crazy. If they were crazy she liked
it for she went back and I began
to realize that she might join them.
One night she came home and said
she had the Holy Ghost and talked
in tongues. I became so angry that
I started to kill her. I told her that
she was crazy about the preacher and
that he had hypnotized her. I would
lock the doors on meeting nights to
keep her from going but about church
time I would open the doors for it
seemed as though I could not keep
her from going.

While she was at church my heart
seemed like lead. I would get the Bi-
ble and begin to read. Dear ones,
I did not know what the Bible was
for we did not have any at home and
the priest did not mention anything
about the Bible. I thought that what
he taught was the law of God but,
dear ones, when I opened my wife's
Bible and found where Jesus said, Be
perfect for I am perfect. I said
that no one could be perfect. Then

I read a little further where He said,
Be ye separate from the world then
will I come. I found that our
body was the temple of the Holy
Ghost and if any one defile that tem-
ple, he would God destroy. That put
me to studying for it meant that I
must give up everything for Jesus.

My wife had given up everything for
Jesus and she was always singing His
praises. She was the happiest woman
I had ever seen. Before the Lord saved
her she was always ready for fuss and always cross but
after the Lord came into her life He
put sunshine into three corners of
my home but when the Lord called
me into this Holiness way He put
sunshine into all parts of our home.

I thought the price was almost too
much to pay—to give up my tobacco
was almost impossible. The Lord
knew best. It was not long till I was
stricken with gall stones and inflam-
mation of the bladder. I was sick
for six months and the doctor wasn't
doing me any good. My wife told
me to call on the Lord and I laughed
at her, but I began to realize that
my ease was in the Lord's hands and
if I were to be delivered I must call
on Him. One night I went to my bed-
room and shut my door and I told
the Lord what I would do for Him if

I was saved.

Sister Burkhardt read a letter from
Brother Babb, was called upon to give
a short talk on Ex. 2: 9, "And
Pharaoh's daughter said unto her,
Take this child away, and nurse it for
me, and I will give thee the wages."

He explained that it was necessary for
our orphans to be nursed and cared
for as Moses was and that we should
look to our heavenly Father for the
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A Group of Students 1921

Were You Disappointed September 18th?

You were disappointed September 18th because you could not attend the Church of God Bible School. You were so anxious to come. But how can you afford to be hindered by anything when you feel the Lord calling you to prepare for His service? Some of those same things that kept you away September 18th, will again bring disappointment to you if you will allow them.

The days and weeks that you are away from the school are days and weeks that will never return to you again.

Every school day brings great blessings to the students who are now in the school. They are digging deep into their studies and many of them can hardly find room for the many good things that they are learning from the Word of God.

We yet have room for a few more in the school, so do not be disappointed again, but come in spite of all that hinders and begin with the SPECIAL ASSEMBLY CLASS which begins on the first day after the Assembly closes, November 8th.

Don't be disappointed again.



The Church of God BIBLE SCHOOL

Cleveland, - - - Tennessee

A Good Revival at Oak Grove

We have just closed a fifteen days meeting at Oak Grove, Miss. The meeting began Sunday, Sept. 17, with Brother J. B. Ellis of Cleveland, Tenn., in charge. He opened it with a discourse on Duties and Responsibilities of Ministers and Members of the Church of God. We were made to feel our responsibility as never before. In his organization for the battle we were just entering he placed all the class leaders in order of number on the rostrum.

The Sunday night service was opened with songs and a lively testimony service. During this service there were shouts and praises to our King. Hallelujah! Brother Ellis' text was Sin in the Flesh. His Scripture lesson was Rom. 7, and 1 John 1. He showed plainly that the blood of Christ cleanseth us from all sin if we walk in the light as He is in the light.

Monday, 11 A. M. Brother J. B. Ellis used for a lesson the fourteenth chapter of Hosea. He showed the importance of humiliating ourselves and growing as the lily, as the cedars of Lebanon and having the beauty of the olive tree. Almost all the saints were in the altar praying for a closer walk with God. There was much weeping and great manifestations of the Spirit.

Monday, 7 P. M. Sermon by J. B. Ellis. His text was, Shall we continue in sin that grace may abound? He made it plain that Jesus died as a God-forsaken sinner during the dark hours of His suffering on the cross. He also showed that sinning religion is Satan's long range gun and that the preacher who preaches it is a better worker for the devil than an infidel. He used the two edged sword on Satan's forces like a brave soldier which stirred the enemy.

Tuesday, 11 A. M. Sermon by J. B.

Ellis. His text was found in Acts 27:31, "Except these abide in the ship, ye cannot be saved." He made it plain that except the people stay with the old ship of Zion—the Church of God, they cannot go through the storms which are coming.

Tuesday, 7 P. M. Brother Ellis used for his subject, The Prodigal Son. During the discourse there were great shouts and many were melted to tears and many came to the altar for prayer.

Wednesday, 11 A. M. Brother Ellis' text was 1 Cor. 3:9. We felt the necessity of taking heed how we build upon the foundation more than ever before. He showed that the best timbers were in the hollows where it takes hard work and more power to get them out.

Wednesday, 7 P. M. Brother Ellis' text was Luke 12:15. He told about the young ruler who turned away sorrowful; the rich planter and the rich man who lifted up his eyes in hell were different stages of the backslider, followed by the Lord till the last night of life.

Thursday, 11 A. M. At this service Brother Ellis was asked to explain 1 Cor. 15:55, 56 which he did to our satisfaction showing that the ones who are translated will not taste death as a penalty of transgression. He was also asked how folks sin against the Holy Ghost which he made plain. After this he gave a discourse on Justification. There was great conviction in the altar service and in the afternoon one received the Holy Ghost. Then the enemy began to give back but we kept pressing the battle and were greatly encouraged.

Thursday 7 P. M. Sermon by J. B. Ellis. Text Acts 19:2. One received the Holy Ghost.

Friday, 11 A. M. Discourse by J. B. Ellis on Rev. 6. One received the Holy Ghost.

Friday, 7 P. M. Sermon by J. B. Llewellyn. His text was, This is That, That is This. Good altar ser-

vice and two received the Holy Ghost. Saturday, 7 P. M. Sermon by J. B. Llewellyn. Text 1 Cor. 6:19. One received the Holy Ghost.

Sunday, 11 A. M. Music by Stockton string band. Great shouts and manifestations of the Spirit. Sermon by J. S. Llewellyn. Text 1 Thes. 1:6. A baptismal service was held in the afternoon and four followed the Lord in water baptism.

Sunday, 7 P. M. Music by Stockton string band. During the testimony service the saints shouted, danced and talked in tongues. Sermon by J. B. Ellis. Text Luke 19:10. One received the Holy Ghost.

Monday, 11 A. M. Sermon by J. B. Ellis. Scripture reading second and third chapters of second Timothy. Text 1 Tim. 6:12. He showed that there are no conscripts in this warfare but all are volunteers.

Monday, 7 P. M. Sermon by J. B. Ellis. Text Jer. 2:13. The speaker showed the importance of seekers going through the last layer of rocks and getting lasting water.

Tuesday, 7 P. M. Songs and a lively testimony service. Sermon by J. B. Ellis. Text Ex. 10:26. Theme, Satan's efforts to defeat a revival. He made it plain that the three days journey into the wilderness are typical of three experiences; viz, regeneration, sanctification and the baptism with the Holy Ghost. Pharaoh offering compromises in several instances is typical of Satan trying to get a compromise with God's people. He also used Heb. 3 and Isa. 29:9 as references.

Wednesday, 11 A. M. Brother Ellis used Scripture reading for this service, Isa. 54; Rom. 7:14 and Gal. 4. Wednesday, 7 P. M. Sermon by J. B. Ellis on Location of Hell. Scripture references Isa. 14:9; Deut. 32:22; Job 11:8; Isa. 5:14; Matt. 11:23; 2 Pet. 2:4. One was sanctified and filled with the Holy Ghost. Great manifestations of the Spirit.

Thursday, 11 A. M. Sermon by J. B. Ellis. The Scripture lesson was

That, That is This. Good altar ser-

found in Matt. 24 in which many new thoughts were brought to us and we saw it as never before which edified us greatly and encouraged us to look for Jesus to soon come. Hallelujah!

Thursday, 7 P. M. Sermon by J. B. Ellis. Text Num. 32:23. During the message there were many shouts and praises to God. One was sanctified during the altar service.

Friday, 11 A. M. There was no preaching service but there was a lively testimony service and much praying.

Friday, 7 P. M. Sermon by J. B. Ellis. Subject Antichrist. Reading 1 John second and fourth chapters; Dan. 7:21-25; Rev. 13. One received the Holy Ghost.

Saturday, 7 P. M. Doctrinal teaching concerning the Church by J. B. Ellis. Text Heb. 3:5. During his discourse there were many shouts and praises as we followed the children of Israel across the Red sea and the river of Jordan into the land of Canaan. The speaker showed plainly the types and shadows of this dispensation of grace and what it takes to go into Canaan.

Sunday, 11 A. M. Discourse on The Church of God by J. B. Ellis. Three were added to the Church. An offering was taken for Brother Ellis amounting to nineteen dollars and twenty cents. Music was rendered by the Stockton band. Dismissed for dinner at 1:30 P. M. Communion and feet washing service began at 3 P. M. Songs and goodbyes. Thus closed the greatest revival the church has ever known.

One was sanctified, ten were filled with the Holy Ghost, six added to the Church, four followed the Lord in water baptism and three were reclaimed. Eternity alone will reveal all the good that was done.

We are looking forward to the time when Brother Ellis will return to hold us another revival. May the Lord bless him in his work is our prayer.

Humbly yours,
L. A. Moxley, pastor,
Red Bay, Ala.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JUILLERAT

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.
Paper Binding 50
Prices Cloth Binding \$1.00

Want Another Meeting

Dear Brother Tomlinson, and Readers: I have often thought I would write and tell you how much I enjoyed the Evangel and find that it is impossible to tell exactly how much pleasure I derive from the paper. It is joy unspeakable.

I am a member of the dear old Church of God at Cagle Crossroad although I do not get to go there often.

There are three of us here in Lambert and we have preaching every fourth Saturday and Sunday.

We have had two meetings here this summer. Brothers Martin, Curtis, Mullin, and Faye Burgess and Sister Flora Gee assisted Sister Maud Medina. The Lord blessed them in giving out the Word in its simple beauty.

We want another meeting but don't know whether we can get anybody to help or not. There are many souls in darkness here at Lambert. They are big free hearted souls but are in dense darkness.

From Mrs. Leona Woodward, White Bluff, Tenn.—1 piece yellow lace, 1 piece bleached muslin, 1 towel, 1 little dress, 1 pair pillow slips, 1 set of quilt blocks, 2 cakes of soap.

From Mrs. Dan Cain—1 box of bucket of candy valued at \$7.00.

From committee, Union Grove church, Mooreville, Miss., Mrs. M. E. Lofton, chairman—5 pair of hose, 2 little girl's dresses, valued at \$3.20.

From committee, Bedford City, Va., J. L. Smith, chairman—1 box biscuits, 10, 1 can pickles, 30, 1 can corn, 15, 1 can syrup, 30, 1 box oatmeal, 10, 1 lb. coffee, 30, 3 cans tomatoes, .60, .75, sugar, .50, 1 gal. syrup, .75, butter beans, .50, sugar, .50, total value, \$4.85.

From Mrs. Leona Woodward, White Bluff, Tenn.—1 piece yellow lace, 1 piece bleached muslin, 1 towel, 1 little dress, 1 pair pillow slips, 1 set of quilt blocks, 2 cakes of soap.

From Mrs. Sallie Clegg, Mathiston, Miss.—1 sheet, 1 pair pillow slips.

From Mrs. S. C. Reddeck, Thomasville, N. C.—6 pairs stockings, 1 white waist, 1 pair of pillow slips, 1 suit boy's underwear, 1 pink suit, 1 kitchen apron, 1 girl's dress, 1 midie, 1 white skirt, 1 lady's red waist, 1 sheet, 3 suits undergarments, 2 underwaists, 1 pair boy's pants, 1 girl's colored skirt, 1 baby's white dress, 1 roll of scraps, 1 roll of dish rags.

From committee, Quitman, Ga., A. Ivey, secretary—1 red dress, 2 little girl's new dresses, 2 cakes soap, 1 piece of new goods, 1 little jumper dress, 1 piece gingham, 1 roll of pink gingham, 6 towels, 1 boy's suit, 2 suits undergarments, total value \$6.23.

From W. L. Puckett, Ashville, N. C.—1 boy's summer suit, 2 under vests, 1 bundle scraps.

From committee, Shamrock, Ky., J. H. Smith, chairman—5 boxes rice, 22 cakes of soap, 1 box bluing, 1 pair matches, 9 jars and glasses of jelly, 2 jars honey, 4 bath towels, 1 jar marmalade, 1 jar jam, 4 cans apple butter, 3 jars preserves, 2 spoons thread, 1 paper pins, 2 packages sugar, 2 cans kraut, 1 can syrup, 2 cans corn, 1 jar peaches, 1 can beef, 5 boxes oatmeal, 1 piece of cloth, 1 can pork and beans, 1 jar berries, total value \$11.80.

From Mrs. Bessie Coppel, Chillicothe, Ohio—1 pillow, 4 baby dresses, 1 bonnet, 2 baby coats, 2 baby gowns, 2 little caps, 3 bands, 2 baby shirts, 1 pair booties, 2 baby shirts, 1 underskirt, 1 bib, 1 pair stockings, 1 little yarn coat, total value \$4.25.

From J. R. Roseburg, Maxmedows, Va.—100 lb. flour valued at \$6.50.

From Harvey Wright, Pell City, Ala.—a nice bundle of overall goods for the boys.

From committee, Bogue, N. C., B. S. Taylor, clerk and treasurer—1 little pink dress for the two-year-old baby, 9 yards gingham for boy's waists, 1 baby cap, 3 yards white muslin, 10 yards gingham, 4 towels, 1 spool thread, 10 yards pink checked calico.

From committee, Gunton Park, Va., G. W. Jones, chairman—1 coop of chickens, potatoes onions, etc., and 200 lbs. of flour.

From committee, Danville, Va., J. N. Stratton, chairman—200 lbs.

From Kill Pitman, Lisa, Ky.—1 cap, 1 pair overalls, 2 pairs pants, 3

LETTER OF APPRECIATION TO ORPHANAGE COMMITTEES AND FRIENDS

"The Way of the Lord is Strength to the Upright." Prov. 10:29.

Dear Brothers, Sisters and Friends—Greetings and a hearty God bless you to each one that has had any part in sending the nice supplies to the orphans:

To those who are in the committees and those who are not, we take this plan to tell you we are so thankful for your nice donations and we certainly pray that God will reward each one for their sacrifice, love and labors for Him. "Inasmuch as ye have done it unto me, do ye to others likewise."

There are fourteen boys and fifteen girls in the home now. The fifteen girls are in the home with the matron and her daughter as helper, who are doing their best for Jesus and the work. The fourteen boys are in the nice Kentucky cottage with Brother and Sister Williams in charge.

The dear brothers and sisters and friends of Kentucky will never know how thankful we are for the cottage. We will never forget how sacrificing dear Brother and Sister Pruitt and helpers were in coming and building it. And I know God will bless each one in that state that stands by him until every bill is paid. It seemed so sad to think his own house was burned so soon after he had done such a good deed for the work and for God. Perhaps we will understand some day.

The dear Lord has been wonderfully supplying for which we give Him and the donors all the praise. But winter is coming. There must be shoes, stockings, hats, caps, coats and overcoats, and mittens for both helpers and the children, besides coal, wood and things to eat which will be needed. The dear matron has been busy canning and doing all she could to save things for the winter but it will take the united faith and effort of every one to meet the demands.

We want to again thank the dear ones who have sent in the nice pillow slips and sheets. They are all so nice and sure are appreciated. It has been quite a while since I gave in a list of things which have been received and we try to get everything and see that it is put where it will do the most good for the orphans.

Following is a list of donations from June 19, 1922 to Oct. 8, 1922.

From Mrs. P. L. Mixon, Okeechobee, Fla.—1 quilt, 1 bunch quilt scraps.

From Mrs. Dan Cain—1 box of bucket of candy valued at \$7.00.

From committee, Union Grove church, Mooreville, Miss., Mrs. M. E. Lofton, chairman—5 pair of hose, 2 little girl's dresses, valued at \$3.20.

From committee, Bedford City, Va., J. L. Smith, chairman—1 box biscuits, 10, 1 can pickles, 30, 1 can corn, 15, 1 can syrup, 30, 1 box oatmeal, 10, 1 lb. coffee, 30, 3 cans tomatoes, .60, .75, sugar, .50, 1 gal. syrup, .75, butter beans, .50, sugar, .50, total value, \$4.85.

From Mrs. Leona Woodward, White Bluff, Tenn.—1 piece yellow lace, 1 piece bleached muslin, 1 towel, 1 little dress, 1 pair pillow slips, 1 set of quilt blocks, 2 cakes of soap.

From Mrs. Sallie Clegg, Mathiston, Miss.—1 sheet, 1 pair pillow slips.

From Mrs. S. C. Reddeck, Thomasville, N. C.—6 pairs stockings, 1 white waist, 1 pair of pillow slips, 1 suit boy's underwear, 1 pink suit, 1 kitchen apron, 1 girl's dress, 1 midie, 1 white skirt, 1 lady's red waist, 1 sheet, 3 suits undergarments, 2 underwaists, 1 pair boy's pants, 1 girl's colored skirt, 1 baby's white dress, 1 roll of scraps, 1 roll of dish rags.

From committee, Quitman, Ga., A. Ivey, secretary—1 red dress, 2 little girl's new dresses, 2 cakes soap, 1 piece of new goods, 1 little jumper dress, 1 piece gingham, 1 roll of pink gingham, 6 towels, 1 boy's suit, 2 suits undergarments, total value \$6.23.

From T. M. Lofton, Wisner, La.—1 piece of new white goods, 4 towels, 1 corset cover, 3 pairs of pants, 1 sweater, 2 pairs white hose, 5 spoons thread, 12 boys waist, 8 boy's underpants, 1 pair men's drawers, 3 sheets, 7 lady's dresses, 2 blue shirts, 3 caps, 6 pairs mittens, dish rags, 8 caps, 7 pairs stockings, 1 pair pillow slips, 2 suits underwear, total value \$22.25.

From Lillie Furr, Cheraw, Miss., 3 yards Indian head goods.

From Mrs. Wadie Foster, Vicksburg, Miss.—box of pillow slips and sheets.

From Mrs. Aaron Bronson, La Belle, Fla., 1 bunch of quilt scraps, 1 suit underwear, 1 cap, 1 coat for little boy.

From Mrs. Belle Scroggins, Atlanta, Ga.—1 sheet, 10 pillow slips.

From a friend in Cleveland, Tenn., \$10.00 per month for an indefinite time.

From Mr. Rymer at Dixie Foundry, Cleveland, Tenn.—Two nice big wash pots.

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A CONTRAST BETWEEN THE DOCTRINE OF CHRIST AND THE FALSE DOCTRINE OF THE TWENTIETH CENTURY

Alice J. McRea

"Whoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son." 2 John 9.

The doctrine of Christ—"And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues." Mark 16:17.

The doctrine of men—And these signs shall not follow them that believe; For they are done away and are no longer. In His name they shall not cast out devils. Talking in tongues is no longer needed.

The doctrine of Christ—"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Mark 16:18.

The doctrine of men—If they take up serpents they will bite them; if they drink any deadly thing it will kill them. They shall not lay hands on the sick and if they do they shall not recover for such things are done away.

The doctrine of Christ—"He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12.

The doctrine of men—He that believeth on Christ shall not do any of the miracles and mighty works that He did for such things have ceased.

The doctrine of Christ—"For there is nothing covered, that shall not be revealed; neither hid, that shall not be known." Luke 12:2.

The doctrine of men—There is to be no more revelation for all things necessary are already revealed.

The doctrine of Christ—"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

The doctrine of men—It is not so in these days. We must not expect to heal the sick and work miracles, consequently, we must not expect to receive what we ask for.

The doctrine of Christ—"Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us." John 17: 20, 21.

The doctrine of men—We are all good Christians and we all believe on Him through the Apostle's words—though we are divided into several hundred different sects.

The doctrine of Christ—"One Lord, one faith, one baptism." Eph. 4:5.

The doctrine of men—Many lords, many faiths and three or four kinds of baptisms.

The doctrine of Christ—"By one Spirit are we all baptized into one body." 1 Cor. 12:13.

The doctrines of men—By many spirits are we all torn asunder into different bodies.

The doctrine of Christ—"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Eph. 4:11, 12.

The doctrine of men—There are to be no more apostles and no more prophets. But the work of the ministry, the perfecting of the saints and the edifying of the different bodies of Christ can all be done without these gifts of God, only give us money enough to educate and employ the wisdom of men.

The doctrine of Christ—These gifts and offices were given, "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." Eph. 4:14.

The doctrine of men—Tracts, creeds, sermons and commentaries of uninspired men together with a hireling priesthood are now necessary in order to keep men from being carried about with every wind of doctrine.

The doctrine of Christ—"And no man taketh this honor unto himself, but he that is called of God, as was Aaron." Heb. 5:4.

The doctrine of Men—For no man taketh this honor unto himself but one who has been educated for the purpose and commissioned by men.

The doctrine of Christ—"And how shall they preach, except they be sent (of God)?"

The doctrine of men—But how shall they preach except they be well educated for the purpose and sent by the board of deacons.

The doctrine of Christ—"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

The doctrine of men—if any sick among you, do not send for the elders of the church and if the elders come do not let them lay their hands on the sick, or let them anoint them in the name of the Lord for that is all "Holy Roller" delusion but send for a good physician and perhaps they may get well.

The doctrine of Christ—"Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2: 38, 39.

The doctrine of men—Repent and come to the anxious seat (penitent form)

every one of you any cry, "Lord, Lord," and maybe you will get forgiveness of sins. You may be baptized or not but if you do you will not get the Holy Ghost as they did anciently for such things are done away.

The doctrine of Christ—"And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2: 14.

The doctrine of men—And in these last days the Lord does not pour out His Spirit that will cause our sons and daughters to prophesy or our old men to dream dreams or our young men to see visions for such things are no longer needed and it is all a delusion of the so-called Holiness people and none but the ignorant believe such things.

The doctrine of Christ—"Covet to prophesy, and forbid not to speak with tongues." 1 Cor. 14: 39.

The doctrine of men—Do not prophesy and it is all delusion to speak in tongues. Do not covet any of the supernatural gifts.

The doctrine of Christ—"But in vain they do worship me, teaching for doctrine the commandments of men."

The doctrine of men—It matters not what kind of doctrine or system a man embraces if he is only sincere and worship Jesus Christ.

The doctrine of Christ—"I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight." Matt. 11: 25, 26.

The doctrine of men—We thank God that He has revealed nothing to any person wise or simple for many hundred years but that our wise and learned men have been able to know without a revelation. We shall never be favored with any more.

The doctrine of Christ—"No man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

The doctrine of men—We all know God in this enlightened age and yet neither the Father nor the Son has revealed anything to any of us for we do not believe revelations are necessary now.

The doctrine of Christ—"And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." John 17:17.

The doctrine of men—And we cannot know for ourselves by any positive manifestation in these days but must depend on the wisdom and learning of men.

The doctrine of Christ—"The foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that the wise and learned are called in these days for we have chosen such to confound the foolish, the unlearned and the ignorant, yea, to confound the base things of the world which are despised that flesh might glory in His presence."

The doctrine of men—The wisdom of men and the learning of men are better than the inspiration of the Almighty for that is not needed any longer for you see your calling, brethren, how that the wise and learned are called in these days for we have chosen such to confound the foolish, the unlearned and the ignorant, yea, to confound the base things of the world which are despised that flesh might glory in His presence.

The doctrine of Christ—"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and with much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." 1 Cor. 1: 25-29.

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The doctrine of Christ—"Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Matt. 5: 11, 12.

The doctrine of men—Woe unto you when men revile you and persecute you and say all manner of evil against you falsely for Christ's sake. Lament ye and be exceedingly sorrowful in that hour for your reward is little among men and so persecute they the Church of God.

The doctrine of Christ—"Be ye therefore perfect, even as your father which is in heaven is perfect." Matt. 5: 48.

The doctrine of men—Do not think to be perfect for it is impossible to live without sin.

The doctrine of Christ—"Therefore all things whatsoever men do to you, do ye even so to them for this is the law and practice.

The doctrine of Christ—"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat. Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7: 13, 14.

The doctrine of men—Therefore, all things whatsoever men do to you, do ye even so to them for this is the law and practice.

The doctrine of Christ—"Enter ye in at the gate where the multitude go for it cannot be that all our great and learned men are wrong and no one right but a few obscure individuals. The narrow way is not altogether too strait for we have to sin to live in this life.

The doctrine of Christ—"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?" Matt. 7: 15, 16.

The doctrine of men—Beware of prophets who come to you with the Word of God. You may know at once that they are false without examining their fruits, popular opinion is against them, whereas, if they were men of God the people would speak well of them.

The doctrine of Christ—"Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matt. 7: 20, 21.

The doctrine of men—if we are only sure that we have experienced religion and we pray often we shall be saved, whatever we do, if it is the Lord's will or not, for it does not matter what system we embrace whether it be right or wrong if we are only sincere.

The doctrine of Christ—"Which things also we speak, not in the words which the Holy Ghost teacheth; comparing spiritual things with spiritual." 1 Cor. 2: 13.

The doctrine of men—which things also we speak not in the words which the Holy Ghost teacheth but which man's

wisdom teacheth for the inspiration of the Holy Ghost is done away.

The doctrine of Christ—"But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned." 1 Cor. 2: 14.

The doctrine of men—But the learned man may receive and understand the things of God by his own wisdom without the inspiration of the Spirit for who will be so foolish as to believe in visions and revelations in this religious age?

The doctrine of Christ—"New concerning spiritual gifts, brethren, I have not yet had you ignorant." 1 Cor. 12: 1.

The doctrine of men—Now concerning spiritual gifts, brethren, we would have you entirely ignorant for they are not needed at all in this generation.

The doctrine of Christ—"To another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues." 1 Cor. 12: 10.

The doctrine of men—And to another faith by the same spirit but to none the gift of healing by the same spirit or the working of miracles or discerning of spirits or speaking with divers kinds of tongues or the interpretation of tongues.

The doctrine of Christ—"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ." 1 Cor. 12: 12.

The doctrine of men—For as the body is composed of many sects and parties who are opposed to each other and have no gifts and having many sects are but one body—so also is anti-christ.

The doctrine of Christ—"For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." 1 Cor. 12: 13.

The doctrine of men—For by many spirits are we all baptized into many bodies whether we be Catholics or Protestants. We have all drunk into one spirit—even the spirit of the world.

The doctrine of Christ—"But now hath God set the members every one of them in the body, as it hath pleased him." 1 Cor. 12: 18.

The doctrine of Christ—"For the body is not one member but many." 1 Cor. 10: 14.

The doctrine of men—For the body is not one sect but many.

The doctrine of Christ—"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

The doctrine of men—And man hath set some in the church first a hireling, priest, secondarily a board of officers, thirdly creeds, then commentaries, creeds and diversities of opinions, hence, societies and wonderous helps.

The doctrine of Christ—"Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Matt. 5: 11, 12.

The doctrine of men—Woe unto you when men revile you and persecute you and say all manner of evil against you falsely for Christ's sake. Lament ye and be exceedingly sorrowful in that hour for your reward is little among men and so persecute they the Church of God.

The doctrine of Christ—"Be ye therefore perfect, even as your father which is in heaven is perfect." Matt. 5: 48.

The doctrine of men—Do not think to be perfect for it is impossible to live without sin.

The doctrine of Christ—"Therefore all things whatsoever men do to you, do ye even so to them for this is the law and practice.

The doctrine of Christ—"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat. Because strait is the gate and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7: 13, 14.

The doctrine of men—Therefore, all things whatsoever men do to you, do ye even so to them for this is the law and practice.

The doctrine of Christ—"Enter ye in at the gate where the multitude go for it cannot be that all our great and learned men are wrong and no one right but a few obscure individuals. The narrow way is not altogether too strait for we have to sin to live in this life.

The doctrine of Christ—"Beware of false prophets, which come to you with the Word of God. You may know at once that they are false without examining their fruits, popular opinion is against them, whereas, if they were men of God the people would speak well of them.

The doctrine of Christ—"Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matt. 7: 20, 21.

The doctrine of men—if we are only sure that we have experienced religion and we pray often we shall be saved, whatever we do, if it is the Lord's will or not, for it does not matter what system we embrace whether it be right or wrong if we are only sincere.

The doctrine of Christ—"Which things also we speak, not in the words which the Holy Ghost teacheth; comparing spiritual things with spiritual." 1 Cor. 2: 13.

The doctrine of men—which things also we speak not in the words which the Holy Ghost teacheth but which man's

might GATHER TOGETHER IN ONE all things in Christ, both which are in heaven, and which are on earth; even in him." Eph. 1: 9, 10.

Remember that Satan has ever opposed the work of God and those who labored to establish it. Be not deceived whoever you may be by the infamous falsehoods in circulation about the dear Church of God but examine these things with a prayerful heart that you may know of their truth and escape the calamity that shall befall those who reject the counsels of God against themselves.

We Can Stand Trials for Him

I want to report victory for the Church of God at Speedwell, Tenn. The devil tried in every way to snow us under. He broke the windows out of the school house where we were holding meeting, tore down the Bible stand and broke up the stove but, thank God, that didn't check us at all. I carried some lumber on my shoulder and covered the windows and got an old stove that will put us through the winter. We never missed a meeting. If our blessed Savior laid in a manger we can stand a few things for Him.

I am trying to get closer to the Lord each day for I surely see the need of being able to say like Paul, I have fought a good fight and kept the faith.

We have a good Sunday school and haven't missed a Sunday but what we have had Sunday school for two years. We have started in to make this quarter the best and it seems like it